## ● PRINTER RUSH ● (PTO ASSISTANCE)

Application :	69692354	£ Examiner : _	Patel	GAU:	2154
From:	ewc	Location:	IDG FMF FDC	Date:	11-28.05
Tracking #: <u>epinoa692354</u> Week Date: <u>3.28-05</u> 11N: Chief Draftsperson					
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NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

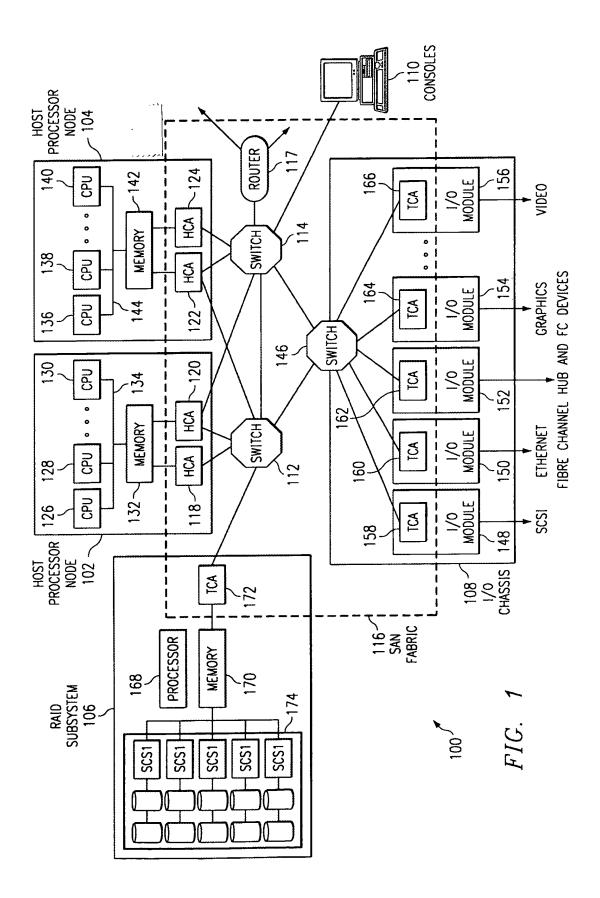


FIG. 2

